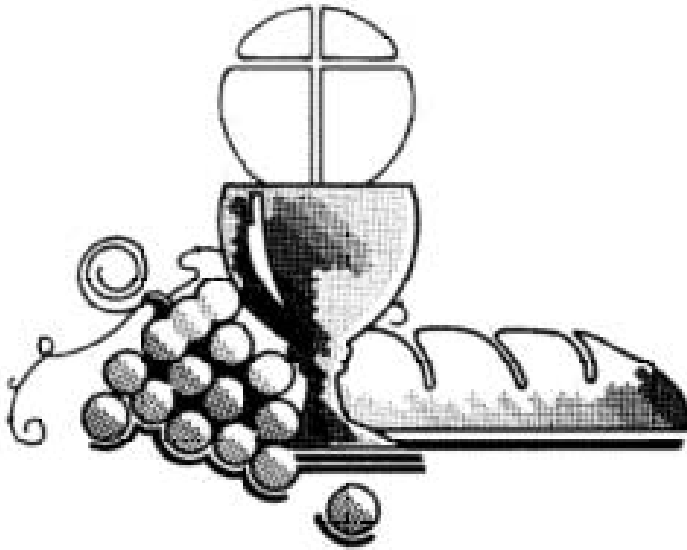


The Roman Catholic Communities of **BLESSED SACRAMENT PARISH, BURFORD & ST. ANTHONY DANIEL PARISH, SCOTLAND**

Office at: 181 King Street, P.O. Box 219, Burford ON, N0E 1A0

Telephone 519-449-5143

Website: www.blessedsacramentparish.ca



PASTORAL TEAM

Father Andrew Czarny, Pastor

Gigi Pace Tavernese, Office Administrator

blessedsacramentburford@hamiltondiocese.com

Susan Elliott, Parish Accountant

For further information see the volunteer commitment forms in the main foyer of the church

NEW PARISHIONERS

We welcome new parishioners! Registration forms are available at the entrance of the church and at the parish office.

ARRANGING A WEDDING

A minimum of 6 months preparation, which includes a Marriage Preparation course is required for all couples wishing to be married in Hamilton Diocese.

St. Vincent de Paul: 519-865-1562

(Please Leave a Message)

OFFICE HOURS

Tuesday to Friday 9:00 a.m. - 1:00 p.m.

LORD'S DAY MASSES

Saturday 5:00 p.m. Burford

Sunday: 9:30 a.m. Burford

11:30 a.m. Scotland

WEEKDAY MASSES

Burford: Tues. 7:00 p.m.

Burford: Wed. to Fri. - 8:30 a.m.

SACRAMENT OF RECONCILIATION

Saturday: 4:15 to 4:45 p.m. or by appointment.

SACRAMENT OF BAPTISM

Application forms are available at the entrance of the church. Please fill in and place in collection basket or drop off at office. Once received Andrew Czarny will contact you.

SACRAMENT OF THE SICK

Anointing of the sick in home or hospital can be arranged by calling the parish office. Whenever possible, please call before any situation becomes critical.

HOLY ORDERS/RELIGIOUS VOCATION

Individuals wishing to explore a vocation to the priesthood, permanent diaconate or the religious life are encouraged to speak to the Pastor or see the vocations website at www.vocationinfo.ca

CATHOLIC FUNERALS

It is customary to celebrate the funeral of a Catholic with a Funeral Liturgy in the parish church. Please call the Funeral Home or the Parish at time of need. The time of funeral must be confirmed by the Pastor.

SICK & HOMEBOUND

If you know someone who is homebound and would like to receive communion please contact the parish office.

CHILDREN'S LITURGY OF THE WORD. Sun.9:30 a.m.
For the young children of the parish. The children's liturgy is an opportunity for children to celebrate the Liturgy of the Word at a level they can understand.

BLESSED SACRAMENT PARISH

**1st Friday of every month is Adoration of the Blessed Sacrament following 8:30am Mass*
**1st Saturday of every month is Mass at 9:00am followed by the Rosary and Confession*
**Sacrament of Reconciliation on Saturday 4:15 pm-4:45 pm*

Liturgical Calendar

Monday, September 11
 No Mass

Tuesday, September 12
 Adoration 6:00pm
 Mass 7:00pm

† Maria & Jack Oliviera offered by Beatrice DaSilva

Wednesday, September 13
 Mass 8:30am
 All Souls in Purgatory

Thursday, September 14
 Mass 8:30am

Prayers for the Homeless offered by Doreen Fader

Friday, September 15
 Mass 8:30am

† Monica Kuzmich offered by Joe & Sylvia Miller

Saturday, September 16
 Mass 5:00pm

† Karl Hepp offered by Joan Hepp

Sunday, September 17
 Mass 9:30am
 All Our Parishioners

We Are Stewards

Weekend Contributions \$ 2,019.65



Thought for the week

EZ 33:7-9; PS 95:1-2, 6-9; ROM 13:8-10; MT 18:15-20



Today’s readings are all about relationships. Among the many lessons we have learned from the global pandemic is the deep importance of the relationships and communities in our lives. Our families, neighbors, friends, and parish family need us, and we need them to be our best selves. St. Paul gives us simple instruction in our second reading from Romans to guide us in our dealings with others, reminding us of what Christ Himself taught: “You shall love your neighbor as yourself.” Love is the overarching principal that guides us to be good stewards of our relationships. In our Gospel passage from Matthew, Jesus further refines this instruction on good stewardship of our relationships, even when they involve conflict. He says, “If your brother sins against you, go, and tell him about his fault between you and him alone. If he listens to you, you have won over your brother.” Jesus teaches us to confront the offending person directly and discretely — with the goal of restoring the relationship if possible. This is how we steward our relationships even through rocky waters. Jesus also speaks to us of the power and beauty of community life. “If two of you agree on earth about anything for which they are to pray, it shall be granted by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them.”



VOLUNTEERS NEEDED: There is a great need in our Parish for volunteers for everything from ushers to coffee clean-up. To coincide with the start of the school year we are conducting an active volunteer drive. There will be a sign-up area in the vestibule for the next 3 weeks. Please consider becoming a volunteer because, as the prophet Nehemiah wrote, “Many hands make the work light”.

CWL MEETING: Tuesday, September 19th at 7:00pm there will be a CWL Meeting inside the church hall. Going forward all meetings will be moved to Tuesdays from Wednesdays. We look forward to seeing you!

ST. ANTHONY DANIEL PARISH



Liturgical Calendar

Sunday, September 17

Mass 11:30am

All Our Parishioners

Weekend Contributions\$ 510.00



**Exaltation of the Holy Cross
September 14th**

This day is also called the Triumph of the Cross, Elevation of the Cross, Holy Cross Day, Holy

Rood Day, or Roodmas. The liturgy of the Cross is a triumphant liturgy. When Moses lifted up the bronze serpent over the people, it was a foreshadowing of the salvation through Jesus when He was lifted up on the Cross. Our Mother Church sings of the triumph of the Cross, the instrument of our redemption. To follow Christ, we must take up His cross, follow Him and become obedient until death, even if it means death on the cross. We identify with Christ on the Cross and become co-redeemers, sharing in His cross. We made the Sign of the Cross before prayer which helps to fix our minds and hearts to God. After prayer we make the Sign of the Cross to keep close to God. During trials and temptations our strength and protection is the Sign of the Cross. At Baptism we are sealed with the Sign of the Cross, signifying the fullness of redemption and that we belong to Christ. Let us look to the cross frequently and realize that when we make the Sign of the Cross we give our entire self to God — mind, soul, heart, body, will, thoughts.

Things to do to honour Jesus on this day:

- Study different symbols and types of crosses, history and/or significance. Then have an art project—creating one's own cross, using different media.
- Study the history of St. Helena and Constantine, especially St. Helena's quest for finding the relics of Jesus. Tradition holds that sweet basil grew over the hill where St. Helena found the Holy Cross, so in Greece the faithful are given

sprigs of basil by the priest and enjoy foods using this herb to honour her.

- Learn and pray the prayer to Christ Crucified; pray the Stations of the Cross. Point out particularly the phrase repeated at each station: *"We adore You, O Christ, and praise You, because by Your Holy Cross You have redeemed the world."*
- Practice making the Sign of the Cross with your children.
- Watch a video on the Exaltation of the Holy Cross on FORMED.
- Pray: God of Glory, the Cross shines as a sign of obedience to your will and a symbol of your love for the world. Bless us who find salvation in the cross of Christ. May we always recognize his glory in the weak, suffering and condemned of the world. We ask this through Christ, crucified and exalted, who is Lord forever and ever. Amen

**The Story of Our Lady of Sorrows
September 15th**

For a while there were two feasts in honor of the Sorrowful Mother: one going back to the 15th century, the other to the 17th century. For a while both were celebrated by the universal Church: one on the Friday before Palm Sunday, the other in September. The principal biblical references to Mary's sorrows are in Luke 2:35 and John 19:26-27. The Lucan passage is Simeon's prediction about a sword piercing Mary's soul; the Johannine passage relates Jesus' words from the cross to Mary and to the beloved disciple. Many early Church writers interpret the sword as Mary's sorrows, especially as she saw Jesus die on the cross. Thus, the two passages are brought together as prediction and fulfillment. Saint Ambrose in particular sees Mary as a sorrowful yet powerful figure at the cross. Mary stood fearlessly at the cross while others fled. Mary looked on her Son's wounds with pity but saw in them the salvation of the world. As Jesus hung on the cross, Mary did not fear to be killed, but offered herself to her persecutors.

Reflection

John's account of Jesus' death is highly symbolic. When Jesus gives the beloved disciple to Mary, we are invited to appreciate Mary's role in the Church. She symbolizes the Church; the beloved disciple represents all believers. As Mary mothered Jesus, she is now mother to all his followers. Christians can trust that they will continue to experience the caring presence of Mary and Jesus' Spirit throughout their lives and throughout history.

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